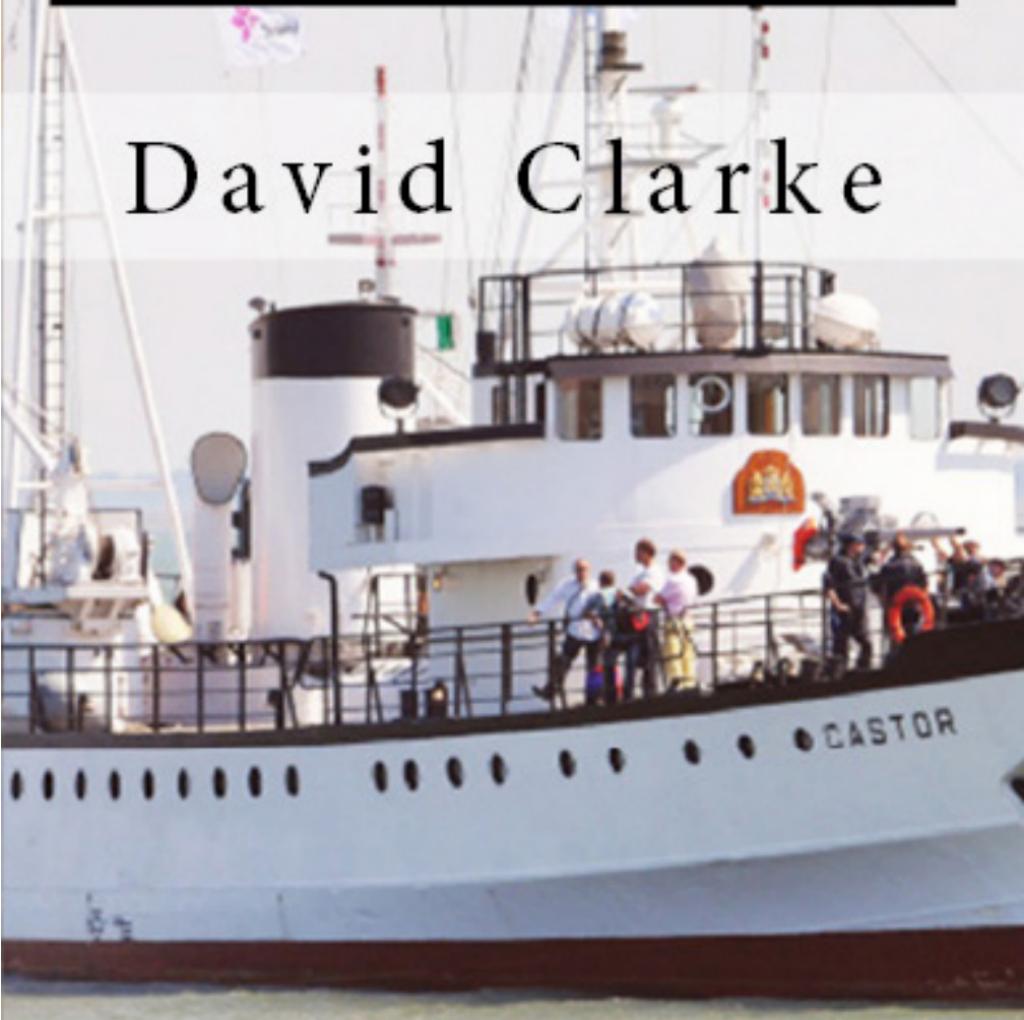


# Mission To The Philippines

David Clarke



# **The Redeemer And Our Mission To The Philippines**

**Published by Bierton Particular Baptists  
11 Hayling Close  
Fareham Hampshire  
PO14 3AE**

**Website**

[www.BiertonParticularBaptists.co.uk](http://www.BiertonParticularBaptists.co.uk)

**Youtube Video Playlist**

[Trojan Horse Mission and Redeemer PlayList](#)

**Weblink**

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**Mission Website**

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# A Trojan Horse Mision To The Philipines The Redeemer Now Castor



## Now Castor in Holland

This tells of our Christian mission to the Philippines to teach the gospel of our Lord Jesus Christ to inmate of New Bilibid Prison and our developing ideas involving the Coster Motor Vessel Castor.

Links below

[1 Youtube Video Part 1 Of This Story<sup>1</sup>](#)

[2 Youtube Video Part 2<sup>2</sup>](#)

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<sup>1</sup> [https://www.youtube.com/watch?v=vW\\_1h44a\\_Ws&list=PLxUCCNlXtFtmZ-nETWKIbR7SjXhH1UfR3o](https://www.youtube.com/watch?v=vW_1h44a_Ws&list=PLxUCCNlXtFtmZ-nETWKIbR7SjXhH1UfR3o)

<sup>2</sup> <https://www.youtube.com/watch?v=tLPr1LAY9kA&list=PLxUCCNlXtFtmZ-nETWKIbR7SjXhH1UfR3o&index=2>

## **1 Meeting Alastair**

I first met Alastair in 2001 ( he is a young man, I think just 80 years old and what you might call an old sea dog).

### **The Captain**



**Alastair Sutherland**

This was soon after my return from our mission to the Philippines, in October 2001. Gordon Smith and I had been to the Philippines working in the Prisons and cities, and in particular New Bilibid Maximum Security Prison.

### **New Bilibid Prison**



**The Big House**

## **Michael Clarke**

My brother Michael was an inmate who had been sent there in 1996 and was serving a 16 year sentence. We had gone to bring help and relief to him in October 2001.

On my return to England I met Alastair, who was a friend of Gordon, and he had been connected with ships, and knew all about those things I didn't, and he told me about the **LoedsBoot Castor** that at one time had been called **Redeemer**.

### **Motor Vessel Redeemer**



### **Redeemer on the Thames**

I became interested in the ship because it sounded an ideal answer to our needs and could be used to further our mission work. It was at that time in Holland and could be brought to Portsmouth and put into service.

It was 46 metres long with cabin capacity of 40 in (4X6 berth, 2X3 berth and 2 X 1) berth cabins. It was a beautiful ship. Built in 1950 and was one of seven. It was a coaster and it is believed to have been reserved for the Dutch Royal

Family during the cold war.

Alastair informed me of the Redeemers history and his connection with it.

He told of two of his friends, **Denise Collins** and **Maurice Vitty**. Denise Collins was the Captain of the Logos whilst Maurice was the Chief officer.

### **Escaping The Communists**



### **Vietnamees boat People**

It was in 1979 and the Vietnamese were in serious trouble and many boat people set out to sea. Denise and Maurice came across many boat people and rescued them who were escaping persecution by the communists. The Logos stumbled upon these boat people in the South China Seas, who had no were to go and their boats were destroyed by sea pirates. There were about 100 or so. No body wanted to help these people but these men did and got into international trouble.

## Boat People Being Rescued



## Vietnamees Exposed To Sea Pirates

The pirates robbed killed threw victims into the ocean raped little girls and older people. There was no help for these people. This sparked of the idea in Maurice Vitty to purchase his own ship to do Christian mission work. It was then he purchased the **Castor**, which was one of seven built in 1950.

## The Castor



**Castor Moored**

The Ship was renamed Redeemer and set off for the China Seas but ended in Malta where it remained until 1997 doing various mission work.

Alastair mean while had worked on YWAM Mercy Ships, one called the Anastasis and The Good Samaritan. It was then that Alastair was asked to bring the Redeemer to Falmouth and then on to Urk in Holland when it was purchased by Patrick. It was the knowledge of this ship and its history that had caught my attention as it sounded ideal for our use. The proposed use I will tell you about in a moment.

We went to Holland, saw the ship, spoke to its owner and is was offered to us for 130,000 euros.

## **We go to Holland**

### **Links below**

#### **3 Bringing the Redeemer to Portsmouth<sup>3</sup>**

#### **4 On Board The Redeemer Now Castor<sup>4</sup>**

It was a beautiful ship, ideal for our purpose. I was able to write about our plans and send them to Michael, my brother and Lucas and those plans were published on our book Trojan Warriors. Appendix 25.

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3 [http://youtu.be/Hy\\_GsyRREgU](http://youtu.be/Hy_GsyRREgU)

4 <http://youtu.be/iBupIVm-edg>  
10

## 2 Back To Our Mission

Our mission to the Philippines was brought about when I got news of my brother, in 1996.

### Michael Arrested



### Michael in the NBI Prison

He had been arrested and sentenced to a 16 year prison sentence to be served in New Bilibid Prison, Muntinlupa City Philippines.

I had learned that he had become a Christian after reading C.S. Lewis's book, *Mere Christianity*, after serving 5 years of his sentence. He had been given it by an English man called Suny Wilson, who had served 4 years on Death Row, and was finally acquitted in 1999, as he was an innocent victim of crime.

#### Link below

#### **5 Sentenced to Death Suny Wilson<sup>5</sup>**

When I first heard news of my brothers arrest my heart was hardened towards him as I felt he had been stupid

---

5 <http://youtu.be/V2FWFpwZ1B8>

and was no having to suffer for his actions. It was through meeting Suny Wilson and hearing of the problems that occur in the Philippines with regard to justice that I began to realise Michael had been set up for a crime he hadn't done.

## I Wrote My Book

How ever when I got news of his conversion from crime to Christ I decided to finish my book, **Converted on LSD Trip** and publish it.

11th February 1971

# The Bucks Herald

Established  
1832

Net Weekly Sales - 23,542  
THURSDAY FEBRUARY 11, 1971 price 8d. 32 pages

## "CONVERTED ON LSD TRIP"

David Clarke who had a three year career of undetected theft experienced a "Christian conversion" whilst suffering the effects of LSD, he told Aylesbury Magistrates on Tuesday. After wrestling with his conscience for a year he confessed to 21 crimes.

people him, a £20 pump gun and a hypodermic needle. He asked for 21 other offences to be taken into consideration. Including stealing a builder's steel

barrel, a bicycle and

### SEEKING TRUTH

"Religion to me was a

harm I used to sell or buy. I was not satisfied with what I had, I was greedy, selfish and boastful."

Clarke had been using pep pills and marijuanna since he was 16 but the court heard it was after taking LSD that he experienced what he described as a "major thing in my life." He described the "turning" he suffered as a result of taking the drug and went on "I warn any young person who hears my testimony, the effects of LSD are so bad, I warn you to stay clear."

While in his condition he said he "called on the name of Jesus and his mother went from me."

### VOICE OF CHRIST

"Jesus Christ spoke to me as loudly as speak here saying, 'David I am with you' he said. 'What you are going through is nothing compared to what Hell is like!'

He had good prospects of going on in life, he was

Continued on page 12



David. Could these boys do any real wrong? Michael and his information led him to the recovery of £1000 worth of stolen property.

In court he pleaded guilty to charges of stealing a £500 colour television set from an old

electric arc welder, two other TV sets, two cameras and a cord track. Clarke (21), of Hanmer Crescent, Aylesbury said:

"His reputation in the town had been that of a man who was enjoying

high and for silly people who could not stand on their own feet," he said. "Within my heart I was seeking for truth and a meaning to life."

He had good prospects of going on in life, he was

## Converted on LSD Trip

As a result of that Gordon Smith, an old friend from

Aylesbury contacted me as he had seen a write up in the news paper and we planned there and then to go to the Philippines to bring relief and help to my brother.

### **Cast Your Net The Other Side Of The Ship**

When publishing this book I was reminded of a verse in scripture, which says, after they had cast their net on the other side of the ship, *and he was astonished and they that were with him, at the draught of fishes that they had taken.* I will explain that shortly.

### **Working at Fareham College**

I was working at Fareham College at the time and had been there since 1988, as a lecturer and had taught electronics for over 20 years, and I got to know many students and saw certain difficulties among young people with drugs and crime.

### **Fareham College 1987 to 2001**



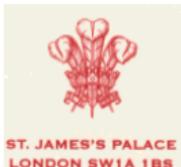
### **Fareham College**

I lived in Stubbington and my daughter was born there in 1997 and soon learned of the drug and crime problem in the village and documented my findings. The videos are on Youtube today. When seeking to help and do something about it I hit a brick wall. No one was interested or responded to the problems that I highlighted. The Police, the Schools,

the Council and County Council even the News were not interested.

### **Letter from Prince Charles**

**To: David Clarke, Esq.**



**From: The Office of HRH The Prince of Wales**

7th February 2002

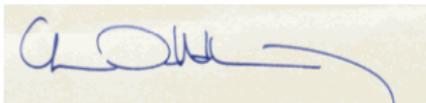
Dear Mr. Clarke,

The Prince of Wales has asked me to thank you for your letter of 22nd January in connection with the work which you and others in you local area are undertaking in relation to young people and drugs.

Your reasons for writing as you did are appreciated and His Royal Highness is grateful to you for taking the trouble to draw your very worthwhile efforts his to his attention.

The Prince of Wales has asked me to send you all his best wishes for the future success of your work.

Yours Sincerely



**Mrs Claudia Holloway**

### **Letter of Commendation**

So I sent my findings to Prince Charles and he wrote back to me thanking me for informing him and encouraged me to continue the work we wished to do.

**Here go and watch the video's Links below**

**6 Stubbington Village A Drug Problem 1<sup>6</sup>**

**Next**

**7 Stubbington Village A Drug Problem 2<sup>7</sup>**

**Next**

**8 Stubbington Village 10 Years On<sup>8</sup>**

**Next**

**9 Dead Man Speaks To The Young People In  
Stubbington Village.<sup>9</sup>**

These youngsters were in a prison without bars but they could not see it.

---

6 <http://youtu.be/QV3m42npaNs>

7 <http://youtu.be/qpVnZxtZ85E>

8 <http://youtu.be/ZiLlGkJXvq4>

9 <http://youtu.be/xpyzfrDLp6A>

### **3 Our Mission To The Philippines**

New Bilibid Prison is the largest prison Asia's Far East housing at that time over 23,000 inmates in the Minimum, Medium and Maximum security compounds. Michael was in the Maximum Security Compound, that housed over 13,000 inmates, and also contains Death Row in which were over 1200 due to die by lethal injection.

#### **The Death Chamber**



**Lethal Injection Chamber NBP  
New Bilibid Prison**



**NBP Guard Tower**

## Typical Guards

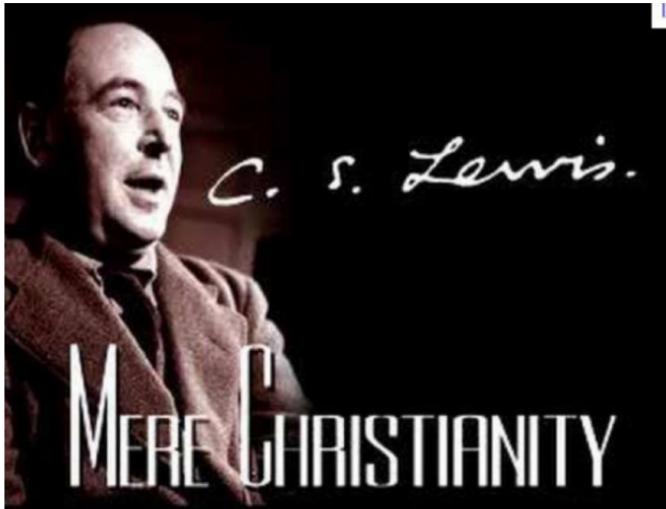


### M16 Rifles

#### New Bilibid Prison

Michael had come to an end of himself in 1998 and eventually read a book by C S Lewis, that was given to him by an English man that had been on Death Row for 4 years. His name is **Suny Wilson**. Michael was convinced that Jesus was the Christ the Son of the living God and as a result like me in my early years searched out Christian books and the bible to learn the gospel of Christ.

C.S.Lewis



### **Mere Christianity**

There were many Christian and religious groups in the Prison.

### **New Bilibid Prison**



### **Sattelite View**

The prison is 12 hectares and there are Catholics, Born Against, Evangelical Baptist, Seventh Day Adventist that all have their differing views, so Michael like me at the age of twenty did his own reading and learned the truths of the Gospel from the Bible its self, without the Gloss of a religious persuasion.

### **Men from NBPTI**



### **NBP Theological Institute**

Michael got a lot of help from Rev Lucas Dangatan, a former inmate, convicted of robbery with violence, who loaned him all his library books and when Michael realised we were coming to help in October 2001, they work together, with another Korean Pastor, to put together an itinerary.

There were many criminals in the prison who too, like Michael had turned from crime to Christ and they worked together in groups teaching and learning the gospel, Para Legal Skills and they formed self help groups to help one another.

Michael and Lucas agreed on a plan to form the first ever Teacher Training College in a prison and we took all the

necessary steps to achieve this.

## **4 Qualified Criminals**

### **Qualified To Break The Law**

Michael and I were in fact both criminals in the 60's and so we knew how to live and work with crime and criminals. We were both sentenced and were in Canterbury prison together, for malicious wounding and carrying a fire arm without a licence, in 1967.

### **Malicious Wounding**



### **Carrying a Fire Arm**

Michael had been to detention centre on two occasions before that and also Rochester Borstal and finally Maidstone Prison. I was sent to Dover Borstal. We knew how to break the law, steal cars, rob houses cause grievous bodily harm and run from the police.

We were both convicted criminals and qualified to break the Law and pay no regard to individuals or society. We were no angels.

When I left Dover Borstal I was determined to have a good time and proceeded to have a 3 year career of undetected

crime.

Also Michael did not return to prison after his home leave and was on the run for over a year with a changed identity.

At the age of twenty I had no fear of God and thought religion was for cissy people and it didn't bother me about the way I lived or the crimes I got involved in.

The one Christian woman I knew was enough to turn any one away from Christianity because she condemned all the things I was doing saying my life was sinful. How could any one enjoy life living the way she did was my response to her.

On the 16<sup>th</sup> January 1970, I had a bad experience on LSD and called out to the Lord for help and he heard my cry. I turned from crime and the wrong way of life that night and learned to follow Jesus Christ as best I could.

When I was converted I was not connected with any church and so I went to various churches learning the differences and their particular views. I studied the scripture my self and a range of classical Christian literature, to educate myself.

I finally joined the Bierton Strict and Particular Baptist church, in 1976, went to Wolverhampton Polytechnic to the Teacher Training College, qualified as a Lecturer and got my first job as lecture, in 1978, at Luton College of Higher Education, teaching Electronics.

I was also called by the Lord and sent by the church to preach the gospel in 1982 and for the next two year preached at many churches through out England.

Michael when his own way building his own business and became the Managing Director of Tudor Charm, his own manufacturing company, of wooden frames for old style houses.

## **Leaving the Bierton Church**

I withdrew from the Bierton church in 1984 (14 years after my conversion) and wrote my first book **The Bierton Crisis**, that related in detail the serious religious errors that I had discovered and my reasons for secession giving the Church my recommendations.

### **Distress Since Leaving The Church**

This exposed me to all kinds of problems. I became depressed, I resigned from my lecturing post at Luton College of Higher Education and eventually moved to Fareham. I wondered where God was in my life and I turned away, in unbelief, from the way I knew. I went through a divorce and remarried, which eventually drove me to seek God again in 1992.

### **Lessons learned**

In turning back to God I face further difficulties from the religious and when I spoke to the elders of a church that I began to attend about issues which were clearly wrong, according to the Scripture, I was told to keep quiet. Conscience dictated I write my second book **Mary, Mary Quite Contrary**, which dealt with those issues I faced and I gave the elders a copy of the book.

I got news of Michael's conversion and Baptism in September 2000, which prompted Gordon and I to go on our first mission to the Philippines.

## 5 Over Whelmed

Both Gordon and I were over whelmed by the good work that was being done by religious volunteers, as many criminals were being converted from Crime to Christ and seeking to learn the gospel of Christ.

**A Proposal To The Undersecretary  
and Director of the Prison**

**Gordon Smith and Jose Calida**



**Undersecretary of Justice Jose Calida**

We went to the Undersecretary of Justice Joes Calida and discussed a proposal for qualifying inmates to be transferred from other Jails to the Maximum Security prison and partake in the education and training that they would need to function as a teacher of the Gospel, on leaving prison. This was agreed and we share our idea with the Director of the Prison and he was happy with the plan and said if the President her self agreed then that was fine by him. This meeting was televised and is on Youtube. Praying with the Director.

## **Video Link below**

### **10 Praying with the Director of New Bilibid Prison<sup>10</sup>**

#### **The Power of God**

Michael and I both knew the Power of God in our lives and so knew the doctrinal basis that should form the basis of our future work. This was written and published in our Book Trojan Warriors and set by way of discussion in our three videos made in the prison in December 2002. (Click the links to view)

#### **Video Link Below**

### **11 Trojan Warriors 1, The Beginnings<sup>11</sup>.**

Next

### **12 Trojan Warriors 2, The Vision<sup>12</sup>.**

Next

### **13 Trojan Warrior 3, Our Doctrinal Basis<sup>13</sup>.**

#### **Recidivism**

When a convicted criminal has served his time, upon his release it is very difficult to get employment. A man may have been a robber, drug dealer or killer and served 20 years in prison. He would not have worked all the time. So upon his release it is very easy to see how one could turn back to crime to make a living. It was our plan to proved the necessary help for those men who like Michael had turned from crime to Christ.

Both he and I were in the same situation. I had lived to tell the way and how to avoid returning to Jail. That was our

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10 <http://youtu.be/lqiN5XZPFh0>

11 <http://youtu.be/PqwmeEQ37UM>

12 <http://youtu.be/RIA AZFwSZeQ>

13 <http://youtu.be/Tvp-3pKvH1U>

task.

We both had experienced the transforming work of God in our lives and so we were prepared to support this kind of Christian work, both in the Philippines and the UK.

### **Video Link below**

#### **14 Requested 100 Men To Write Their Testimonies<sup>14</sup>**

During that first mission we requested 100 men to write their testimonies of conversion from Crime to Christ and for the next year Lucas, Michael and I worked together on our project. This meeting was recorded on video and is on Youtube entitled Commissioning 100 men.

### **Teacher Training College**

It was Lucas's idea to form the College instead of his Institute and Michael had pledged to building a two-story build for that purpose. It was envisaged that the sale of our book would fund this venture.

This was really building on the work that Lucas was already doing. The objectives being to teach and train converted men how to teach and preach the Gospel so that upon their release they could return home and tell of what the Lord had done for them.

### **Taking The Book Home**

On our second mission we gave a copy of the book to each inmate who was than able to show their families and friends what the Lord had done not only for them but many others. See the video the books are given out.

## **6 Writing The Book And Our Return**

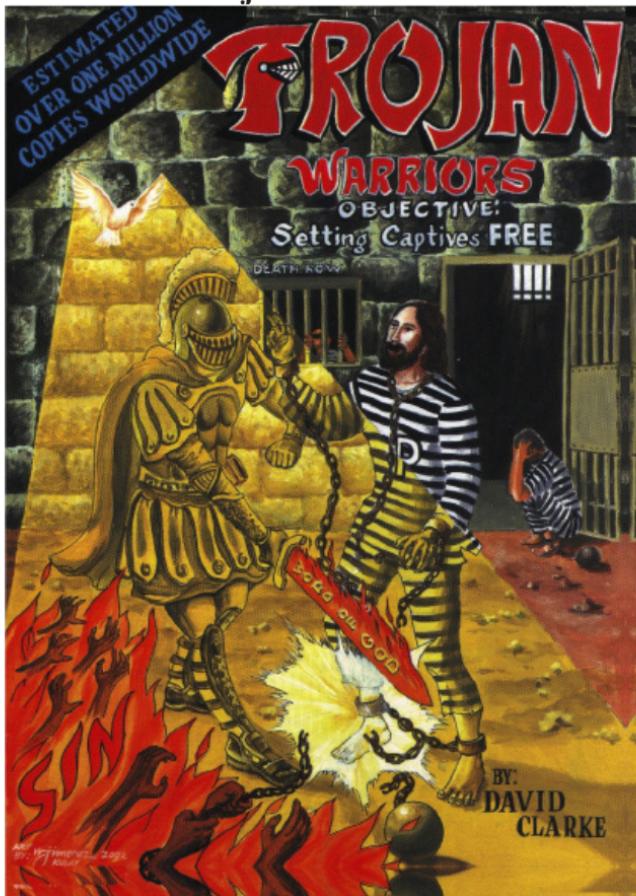
to the Philippines

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14 <http://youtu.be/H4AzdzWr67o>

On our return from the first mission I met Alastair who then told me about his work and about the Redeemer. During the coming year I worked with Lucas, Michael and I via the Internet and we put together the book Trojan Warriors that tells the whole story.

### Trojan Warriors



### Setting Captives Free

The book was published that eventually contained 66 testimonies of some of Asia's most notorious criminals that had been converted from crime to Christ. And the whole story

it told in the book.

### **The Redeemer**

When Alastair told me about the Redeemer I envisaged making use of the Ship here in Portsmouth as a base to do similar work that had been going on in New Bilibid Prison. I knew the problems of young people with drugs and crime and believed I could help. Both Michael and I were both qualified criminals and know how the criminal mind worked. We also knew how to address such problems.

### **Portsmouth University**



### **Portsmouth University**

So Gordon and I along with others went to the Vice Chancellor of Portsmouth University to discuss the feasibility of using their Web server and educational status to run our open distance learning program, for rehabilitation and learning and to obtain academic status for qualifying students.

The Redeemer could be a home, refuge and floating College.

## Portsmouth College



## Portsmouth College

We also had a meeting with the Principal of the Portsmouth College, situated just near where he planned to bring the Redeemer, in order to ascertain if he would take on board our students living on the Redeemer. I was all set to go.

### **Our vision**

It was Michael and I's vision to support help and provide funds to build a **Teacher Training College** that would teach sound gospel truth, free for the trappings of religious stupidity.

There is a lot of unnecessary religious activity done in the name of the Lord Jesus Christ that can be done away with as it clouds the vision of genuine learners of the gospel.

We had both experienced the power of God in our lives and knew the truth of salvation by the Lord Jesus Christ and knew how to communicate and talk to the hardest and most fearful men. We knew the Gospel could change men's lives and that was our intention. To take the Gospel to places that normal people were unqualified or too fearful to go.

### **The Dirty Dozen**

It was a bit like the film the dirty dozen. Notorious convicted men in prison were selected and agreed to help in the war effort. It was recognised that these men had skills that were needed to wage war against the enemy.

## **Education**

We realised that if you educate a criminal, say car thief he will use his education to steal an aircraft and my be fly it into twin towers. But if you educate a converted criminal he will use his education to help others and do real good. That was our mission.

## **7 Our Proven Success William Poloc**

William was our first man sent to go back to his home City in August 2002.

### **The First Trojan Warrior**



### **William Poloc Testimony 62**

He was a converted criminal and we funded his mission work

to Baguio City Jail and Benguet Provincial Jails. We funded him until January 2003. And since then he has founded two churches and a Technological Institute in Baguio City.

Video Link below

## **15 William Poloc Our First Sent Man<sup>15</sup>**

### **The Redeemer**

The Redeemer presented her self as the ideal platform as we envisaged help for various quarters and the kind of people we planned to reach may well be former criminals, the homeless, people needing rehabilitation. Like a halfway house. Construction work, practical skills, administration, recreation. In fact many activates that are wholesome productive and requiring discipline, which is just what was needed for these people.

### **A Place to moor the Redeemer**

Alastair discovered that Great Salters Quay was derelict and not in use. It was an ideal spot to bring the ship. However despite his enquiries with the Harbour Master and Portsmouth City Council we could not find out who owned the land. We began to suspect the owner had died, as Portsmouth City Council could not tell us who owned it. So our search continued. There was no way we could purchase a ship and have nowhere to put it.

### **We Go To Holland**

We went to Holland and saw the ship. It was a beauty and we took video's and I am sure we stayed on board. We were offered the ship for 130,000 Euros and so all we needed was a place to moor her,

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<sup>15</sup> <http://youtu.be/roOYD-ojGic>  
30

## Great Salters Quay



### Great Salters Quay or Wharf

Alastair tried his best to locate the Quay owner but to no avail and to we had to shelve the idea.

## 8 Second Mission to the Philippines

We took a team of 5 on our second mission to the Philipinnes in October 2002, sharing the good news of our intended work and on our return it was evident the Redeemer was necessary to help in our work.

We had no further development in the land but I was able to take further steps to work on the drug and crime problem in Stubbington. I was surprised that the authorities never took my finding seriously so I interview two lads connected with Stubbington and who had a drug problem. Rob White and Jamie Roberts.

Both of the lads had an addiction problem to heroine and they both said the wanted to warn other youngsters to avoid such addiction. They wanted their stories to be told to help others. All these video's interviews are available. They are fully documented and are on Youtube. There was a real problem and we were prepared to help if we could.

### Ging Roberts

It turned out he was the ringleader and drug pusher for

drugs in Stubbington village and was well known.

Ging Roberts



**Ging Roberts**

Rob too was know in Fareham but sadly both died of heroin overdoses soon after the video's were made.

**Video Links below**

**14 Stubbington Village Jamie Roberts 01<sup>16</sup>**

**Next**

**15 Stubbington Village Jamie Roberts 02<sup>17</sup>**

**16 Stubbington Village a Drub Problem <sup>18</sup>**

**Jamie Roberts Chasing the Dragon 03**

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16 <http://youtu.be/V5i9H0Gzy8c>

17 <http://youtu.be/V5i9H0Gzy8c><http://youtu.be/V5i9H0Gzy8c>

18 <https://youtu.be/ElxbpiazRl8>  
32

It also turned out the Ging or Jamie Roberts father was the leading Police Drug Squad expert in Hampshire for a number of years and I now realise why he may have retired on 2000, as it was well known his son was a drug dealer and addict to heroine. It just didn't look Good. All of this is documented and on video.

### **On Reflection**

I realised after the event that the ship would have cost too much to run. The time taken and effort to raise the necessary funds would have been counter productive

## **9 Conclusion**

### **A Body Or Team Of Men And Women**

I now am of the opinion that rather than invest in a building or a ship, all of which cost money and legal problems. It is a better idea to build a team of people, who have the skills and training. If not give then the training and education necessary, and go about the business of reform, education rehabilitation another way.

### **Steps I have Taken**

I have taken some steps to effect this in the setting up the Bierton Particular Baptists Internet College, to encourage the necessary learning and recruit interested persons. But there may be other ways.

### **Buildings And Costly Maintenance Not Needed**

I realize also that there are places, such as buildings, ships and so on, that would gladly allow their facilities to be used for a worthy cause.

At least a body of people is in fact self-sustaining self funded and motivated.

### **Future Vision**

They, as a body, can move like a swarm of bees or birds, to do the job in hand.

Alastair and I have in fact discussed going to see **loodsboot Castor** to see if she could be used in any way.

## 19 Redeemer Play List<sup>19</sup>

**Video Link below**

### **Alastair's Story**

My first contact with Maurice Vitty was somewhere about 1982 when Denise Collins took me to Bigin Hill to meet him and his family, then his wife Hilary and their baby daughter. Denise Collins was the chief officer on the Hospital Ship Anastasis which was then being made ready for service, and which I had joined in the summer of that year at Piraeus Greece, where she had been laid up four years being made seaworthy with the help of volunteer workers.

While on the M.V. Anastasis I had got to know Denise Collins and he told me about his experience on the Book Ship Logos when he had been the Captain, and Maurice had been the chief officer, and when in the South China Sea, the ship Logos encountered some boats of Vietnamese fleeing persecution, who were in dire straits and needed help. They had been attacked by pirates and were running out of water and provisions, and they were brought on board for assistance, according to the law of the sea. The weather was bad and during the night the boats were broken up so there was no option but to keep them on board until they could be landed in some place of safety. This proved to be a problem to find a country that would accept them.

This incident was the beginning of the vision for the ship that later became named the Redeemer. After Denise and Maurice left the Logos Denise went to the Anastasis and Maurice became involved with helping those Vietnamese that made it to England, and started a work based in Woolwich. He acquired a building there and started a work with needy people, and some years followed while the vision took shape, and they looked for a ship to do the work that had inspired

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19 [http://www.youtube.com/playlist?list=PLxUCCNlXtFtnGid-9FHNb9p4n7sQQoi1B5&feature=edit\\_ok](http://www.youtube.com/playlist?list=PLxUCCNlXtFtnGid-9FHNb9p4n7sQQoi1B5&feature=edit_ok)

them in the South China Sea. After I think about seven years and looking at several options they settled on buying the Loods Boot Castor, one of several Dutch offshore Pilot vessels all named after Stars, and one which had been used as a supply vessel for the North Sea Oil industry and was laid up in Holland. She became the Redeemer registered in Malta and after initial preparations sailed to Malta en route to the China Sea. That however never happened and she became based at Malta for 10 years doing short expeditions from there in the Mediterranean.

In 1996 when I was on the book ship Doulos and at Seychelles for a period of crew relaxation, I had a call from Maurice asking if I would like to join the Redeemer in Malta, and in due course I did. I was with the ship off and on from then till 1999 when she had been sold to a Belgian Owner. I stayed with the ship in Holland where she had been taken for repair at Urk until the sale was completed, then I got married and settled in Poole Dorset.

## **10 Our Work**

We share our life stories to all interested groups at no charge and we are free to travel at home and abroad.

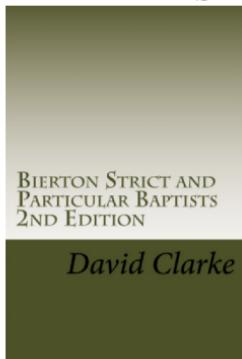
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## Other Publications

### Bierton Strict and Particular Baptists



Authored by Mr David Clarke Cert. Ed

#### **My Testimony and Confession**

This book tells the story and life of David Clarke in the form of an autobiography. It is no ordinary book in that David and his brother were both notorious criminals in the 60's, living in Aylesbury, Buckinghamshire, where they were MODs. They were both sent to prison for carrying a fire arm without a license and malicious wounding. They were however both converted from crime to Christ after which they turned their lives around and from crime to Christ. This story tells of David's Conversion in 1970 and that of Michael, 1999 some 30 years later. It tells of their time in HMP Canterbury Prison and David's time in HMP Wormwood Scrubs and then Dover Borstal. It also tells of David's criminal activity and the crimes he committed before his miraculous conversion from crime to Christ, during a bad experience on LSD, in 1970.

It tells how he became a Christian over night, how he learned to read in order to come to a fuller knowledge of the gospel. He learned to read through reading the bible and classical Christian literature.

He tells of the event that led to him making a confession to the police about 24 crimes he had committed since leaving Dover Borstal in 1968 and of the court case where he was not

sentenced.

It tells of his life as a member of the Bierton Strict and Particular Baptist Church, which was a Gospel Standard cause, and how he was called by the Lord and sent by the church to preach the gospel.

David tells of the various difficulties that he faced once he discovered the many doctrinal errors amongst the various Christian groups he met and of the opposition that he experienced when he sought to correct them. David recorded his experience and findings in his book “The Bierton Crisis” 1984 written to help others.

David’s tells how his brother Michael was untouched by his conversion and how he continued his flamboyant lifestyle ending up doing a 16 year prison sentence, in the Philippines, in 1996, where he died in 2005.

It tells how David’s educated himself and went on to Higher education, and graduated with a Certificate in Education and how he went on to teach Electronics, for over 20 years, in colleges of Higher and Further Education.

It tells how David felt compelled to write this story under the title, “Converted On LSD Trip”. once he got news of his brothers arrest, in the Philippines, via ITN Television news broadcast, in 1995. This book was published when he got news of his brothers conversion from crime to Christ in 1999, which was after serving 5 years of his 16 year sentence.

David tells how Michael too was converted through him reading C.S. Lewis’s book, “Mere Christianity”, and him being convinced that Jesus was the Christ the Son of the living God, after this it tells of David’s mission to the Philippines to bring help and assistance to Michael, in 2001 and of their joint venture in helping in the rehabilitation of many former convicted criminals, not only in New Bilibid Prison but other Jails in the Philippines.

This story is told in there book, “Trojan Warriors”, that

contains the testimonies of 66 notorious criminals who too had turned their lives around, from crime to Christ, 22 of which testimonies are men on Death Row.

David says he believes his story could be of great help to any one seeking to follow the Lord Jesus.

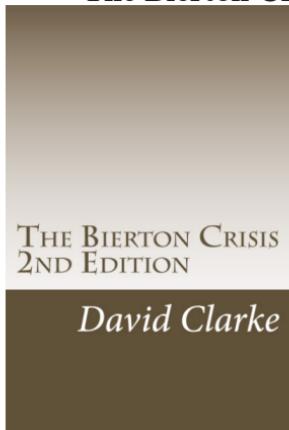
Publication Date: Mar 03 2015

ISBN/EAN13:1508408270 / 9781508408277

Page Count:372

<https://www.createspace.com/5290675>

### **The Bierton Crisis**



### **A Testimony Of David Clarke**

Authored by David Clarke Cert. Ed.

The Bierton Crisis is the personal story of David Clarke a member of the Bierton Strict and Particular Baptist church. He was also the church secretary and minister sent by the church to preach the gospel in 1982.

The Bierton Church was formed in 1832 and was a Gospel Standard cause who's rules of membership are such that only the church can terminate ones membership.

This tells of a crisis that took place in the church in 1984, which led to some members withdrawing support. David, the

author, was one of the members who withdrew but the church did not terminate his membership as they wished him return.

This story tells in detail about those errors in doctrine and practices that had crept into the Bierton church and of the lengths taken to put matters right. David maintained and taught Particular Redemption and that the gospel was the rule of life for the believer and not the law of Moses as some church members maintained.

This story tells of the closure of the Bierton chapel when David was on mission work in the Philippines in December 2002 and when the remaining church members died. It tells how David was encouraged by the church overseer to return to Bierton and re-open the chapel.

On David's return to the UK he learned a newly unelected set of trustees had take over the responsibility for the chapel and were seeking to sell it. The story tells how he was refused permission to re open or use the chapel and they sold it as a domestic dwelling, in 2006.

These trustees held doctrinal views that opposed the Bierton church and they denied David's continued membership of the church in order to lay claim too and sell the chapel, using the money from the sale of the chapel for their own purposes.

David hopes that his testimony will promote the gospel of the Lord Jesus Christ, as set out in the doctrines of grace, especially Particular Redemption and the rule of life for the believer being the gospel of Christ, the royal law of liberty, and not the law of Moses as some reformed Calvinists teach, will be realized by the reader.

His desire is that any who are called to preach the gospel should examine their own standing and ensure that they can derive from scripture the doctrines and practices they teach and advance and that they can derived the truths they teach from scripture alone and not from the traditions of men or

their opinions however well they may be thought of.

Publication Date: Feb 12 2015

ISBN/EAN13:1508465959 / 9781508465959

Page Count: 224

Binding Type: US Trade Paper

Trim Size: 5.25" x 8"

Language: English

Colour: Black and White

Related Categories: Religion / Christian Theology / Apologetics

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<https://www.createspace.com/5315294>

## **The Parousia**

The Second Coming of Christ



Authored by James Stuart Russell

Foreword by David Clarke Cert. Ed.

A reformation - indeed - a revolution of sorts is taking place in modern evangelical Christianity. And while many who are joining in and helping promote this movement are

not even aware of it, the book you hold in your hand has contributed greatly to initiating this new reformation. This “new” movement is sometimes called full preterism, (Also, and preferably by this writer, Covenant Eschatology). It is the belief that all Bible prophecy is fulfilled.

The famous evangelist Charles H. Spurgeon was deeply impressed with the scholarly, solid research in the book, although he did not accept the “final” conclusions reached by Russell. In modern times, this work has, and continues to impress those who read it. The reason is simple, the New Testament is emphatic and unambiguous in positing Christ’s coming and the end of the age for the first century generation. To say this has troubled both scholars and laymen alike is an understatement of massive proportions.

This book first appeared in 1878 (anonymously), and again in 1887 with author attribution. The book was well known in scholarly circles primarily and attracted a good bit of attention, both positive and negative. The public, however, seemed almost unaware of the stunning conclusions and the research supporting those conclusions, until or unless they read of Russell’s work in the footnotes of the commentaries.

Scholars have recognized and grappled with this imminence element, that is the stated nearness of the day of the Lord, seldom finding satisfactory answers. Scholars such as David Strauss accused Jesus of failure. Later, Bultmann said that every school boy knows that Jesus predicted his coming and the end of the world for his generation, and every school boy knows it did not happen. C.S. Lewis also could not resolve the apparent failed eschatology. Bertrand Russell rejected Christianity due to the failed eschatology - as he perceived it - of Jesus and the Bible writers. As a result of these “skeptical” authors, modern Bible scholarship has followed in their path and Bible commentaries today almost casually assert the failure of the Bible writers - and Jesus - in

their eschatological predictions.

This is where Russell's work is of such importance. While Russell was not totally consistent with his own arguments and conclusions, nonetheless, his work is of tremendous importance and laid the groundwork for the modern revolution known as the preterist movement.

Russell systematically addressed virtually every New Testament prediction of the eschaton. With incisive clarity and logical acumen, he sweeps aside the almost trite objections to the objective nature of the Biblical language of imminence. With excellent linguistic analysis, solid hermeneutic and powerful exegetical skills, Russell shows that there is no way to deny that Jesus and his followers not only believed in a first century, end of the age parousia, but, they taught it as divine truth claiming the inspiration of the Holy Spirit as their authority.

Russell not only fully established the undeniable reality of the first century imminence of "the end," he powerfully and carefully shares with the reader that "the end" that Jesus and the N.T. writers were anticipating was not the end of the time space continuum (end of the world). It was in fact, the end of the Old Covenant Age of Israel that arrived with the cataclysmic destruction of Jerusalem and the Temple in AD 70. Russell properly shows how the traditional church has so badly missed the incredible significance of the end of that Old Covenant Age.

Russell's work is a stunning rejection - and corrective -- of what the "Orthodox" historical "Creedal" church has and continues to affirm. The reader may well find themselves wondering how the "divines" missed it so badly! Further, the reader will discover that Russell's main arguments are an effective, valid and true assessment of Biblical eschatology. And make no mistake, eschatology matters.

Publication Date: Feb 16 2015 ISBN/EAN13:1508659729 /

9781508659723 Page Count: 604

Binding Type: US Trade Paper

Trim Size: 5.25" x 8"

Language: English

Colour: Black and White

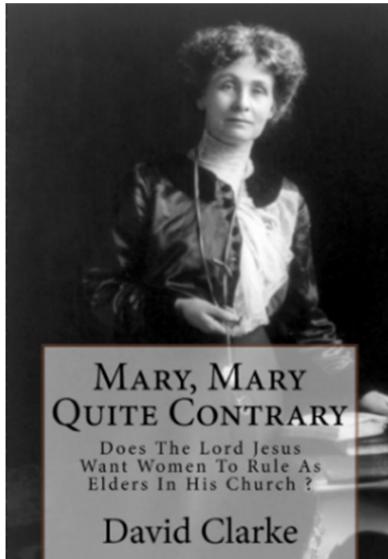
Related Categories: Religion / Theology

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## **Mary, Mary Quite Contrary**

Does The Lord Jesus Want Women To Rule As Elders In His Church ?



Authored by Mr David Clarke Cert..Ed.

This is a true story telling how David Clarke, the author, encountered opposition from the elders of a church, in England who were intent on appointing women as elders. David believed this was wrong and clearly going against the word of God. The New Testament forbids a woman from teaching and being appointed as an elder in a church, with

good reason this is not chauvinism but the wisdom of God. It is hoped this book will be a help to many.

We live in a day of rank apostasy. That apostasy is not limited to the unbelieving world because much of it is accepted by the Christian world. David Clarke hits head on one of the tenets of the apostasy which has exploded internationally. A time like this had been prophesied by Isaiah. Isaiah 3:12 (KJV) As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. The tenet which David Clarke hits head on is the one of women preachers and women elders in the churches. Isaiah states that women were ruling over the people of God, when the men should have been in leadership roles.

The Scripture states that “they which lead thee cause thee to err.” In this book you will find a confrontation between elders and the word of God. When church leaders neglect the truths of Scripture and base everything they believe on as their “personal opinion”, then the paths have been destroyed for the Christian, as Isaiah teaches.

One of the outgrowths of the charismatic movement, is the teaching that women are just as qualified as men to be elders and pastors. This is not to say that women are lacking leadership qualities but the Bible is very clear that they are not to rule over men and are not to have rule in the churches. It is unfortunate that many feminized men in the church kowtow behind the concept that disallowing women rule in the churches is not showing them love. The reality is that being disobedient to the commands of Scripture is nothing more than rebellion against God. 1 Samuel 15:3 speaks about rebellion being as the sin of witchcraft. God has given specific instructions concerning the churches and their structure and who are we to claim that we know more than God.

The deep apostasy which many churches have accepted

is made visible in this book but not only churches, Bible colleges have also acquiesced to disobeying the Bible and have endorsed women rulers in the church. It is a shame that those who bring the truth are considered the troublemakers in the churches. Tell me, what kind of love do you show someone when you actually help them to be disobedient to God? Will they still love you when they are in hell paying for their sins of rebellion? It is time for Christian men to step up and be men. 1 Corinthians 16:13 (KJV) Watch ye, stand fast in the faith, quit you like men, be strong. This book needs to be in the library of all Christians to help them oppose the incursion of women rulers in the church. It is still not too late to bring about a repentance on the part of church leaders for allowing themselves to be swayed by false teaching. A strong church obeys God, a weak and dying one disobeys God, regardless of how many attend.

(This is the foreword by Dr. Ken Matto)

Scion of Zion Internet Ministry [www.scionofzion.com](http://www.scionofzion.com)

Publication Date: Feb 11 2015

ISBN/EAN13: 1508851069 / 9781508851066

Page Count: 96

Binding Type: US Trade Paper

Trim Size: 5.25" x 8"

Language: English

Colour: Black and White

Related Categories: Religion / Christian Church / Leadership.

CreateSpace eStore:

<https://www.createspace.com/5369857>